



St Paul's Anglican Church

A community of Christ, worshipping God, and embracing the wider community, building connection between people of all ages

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Third Sunday After Epiphany

24th January 2016

'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.'

Australia Day Prayer.

We bless you, God of the universe,

For this land, for its contrasts of landscape and climate, for its abundance of wealth and opportunity.

We bless you for our history, with all its struggles in adversity, its courage and hope.

Give us in our diversity tolerance and respect for each other and a passionate commitment to justice for all.

Bless us so that we might be a blessing to others.

We ask this through Jesus Christ our Lord. **Amen.** APBA p204

Hymns

210

425

521

158

READINGS

Nehemiah 8.1-3, 5-6, 8-10

all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Psalm 19 (APBA p239)

1 Corinthians 12.12-31

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do

Notice Gluten free wafers are available upon request.
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not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Luke 4.14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

ST PAUL'S MINISTRY TEAMS:

This Week's Ministry Team:

24th January: Third Sunday after Epiphany

8am

Sidesperson Diane Gurney
Reader Anne Ogier
Liturgical Asst TBC
Flowers Gillian Jensen
Brass Gillian Lamb

10am

Sidespersons Val Sayers & Liz Ollie

Children's Talk Sunday School J2A

Reader Jill Bales
Intercessor Tom Lambert
Welcomer ALL
Liturgical Asst Debbie Riley
Server
Refreshments Gill Lambert & Heather Rundle

Collection Counters

Stuart Bales &
Charles Harrington-
Johnston

Next Week's Ministry Team:

31st December: The Presentation of Christ in the Temple

8am

Sidesperson Steven Wong
Reader Rosemary O'Shea
Liturgical Asst Bert Lillywhite
Flowers Ann Phillips
Brass

10am

Sidespersons Susan Havelock & Christine Ruggles-Brice

Children's Talk Sunday School J2A

Reader Callum Chambers
Intercessor Caroline Cox
Welcomer ALL
Liturgical Asst Hamish White
Server
Refreshments Gail White & Winifred Nahed

Collection Counters

Geoff Scott &
Chris Hudnott

Next Week's Readings: The Presentation of Christ in the Temple

Malachai 3.1-4 Ps 24 Hebrews 2.14-18 Luke 2.22-40

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