

Readings and Psalms for
Morning Prayer Services
according to
The Anglican Prayer book
of Australia
5-11 April 2021

# **Monday**

## Psalm 2

1 Why are the nations in tumult: and why do the peoples cherish a vain dream?

2 The kings of the earth rise up and the rulers conspire together: against the Lord and against his anointed, saying,

3 'Let us break their bonds asunder: let us throw off their chains from us.'

4 He that dwells in heaven shall laugh them to scorn: the Lord will hold them in derision.

5 Then will he speak to them in his wrath, and terrify them in his fury:

'I, the Lord, have set up my king on Zion my holy hill.'

6 I will announce the Lord's decree, that which he has spoken:

'You are my son, this day have I begotten you.

7 'Ask of me,

and I will give you the nations for your inheritance: the uttermost parts of the earth for your possession.

8 'You may break them with a rod of iron: and shatter them in pieces like a potter's vessel.'

9 Now therefore be wise, O kings:

be advised, you that are judges of the earth.

10 Serve the Lord with awe,

and govern yourselves in fear and trembling: lest he be angry, and you perish in your course.

11 For his wrath is quickly kindled: blessed are those that turn to him for refuge.

### John 20.1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' <sup>3</sup> Then Peter and the other disciple set out and went towards the tomb. 4 The two were running together, but the other disciple outran Peter and reached the tomb first. 5 He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. 8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. 10 Then the disciples returned to their homes. 11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; 12 and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' 14 When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. 15 Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' <sup>16</sup> Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). <sup>17</sup> Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." , 18 Mary Magdalene went and announced to the disciples, 1 have seen the Lord': and she told them that he had said these things to her.

# **Tuesday**

# Psalm 112

- 1 O praise the Lord. Blessed are they fear the Lord: and greatly delight in his commandments.
- 2 Their children shall be mighty in the land: an upright race who will be blessed.
- 3 Riches and plenty shall be in their house: and their righteousness shall stand for ever.
- 4 Light arises in darkness for the upright: gracious and merciful are the righteous.
- 5 It goes well with those who act generously and lend: who guide their affairs with justice.
- 6 Surely they shall never be moved: the righteous shall be held in everlasting remembrance.
- 7 They will not fear bad tidings: their hearts are steadfast, trusting in the Lord.
- 8 Their hearts are confident and will not fear: they will see the downfall of their enemies.
- 9 They give freely to the poor: their righteousness stands for ever, their head is uplifted in glory.
- 10 The wicked shall see it and be angry: they shall gnash their teeth and consume away; and the hope of the wicked shall fail.

## John 20.19-31

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' 20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me. so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' 24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' 27 Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' 28 Thomas answered him, 'My Lord and my God!' 29 Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' 30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

# Wednesday

## **Psalm 114**

- When Israel came out of Egypt: and the house of Jacob from among a people of an alien tongue,
- 2 Judah became his sanctuary: and Israel his dominion.
- 3 The sea saw that, and fled: Jordan was driven back.
- 4 The mountains skipped like rams: and the little hills like young sheep.
- What ailed you, O sea, that you fled:
  O Jordan, that you were driven back?
- 6 You mountains, that you skipped like rams: and you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord: at the presence of the God of Jacob,
- 8 Who turned the rock into a pool of water: and the flint-stone into a welling spring.

## John 21.1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. 4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' <sup>6</sup> He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. 8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. 9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10 Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. 12 Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

# **Thursday**

## Psalm 116

- 1 I love the Lord, because he heard my voice: the voice of my supplication;
- 2 Because he inclined his ear to me: in the day that I called to him.
- The cords of death encompassed me, the snares of the grave took hold on me: I was in anguish and sorrow.
- 4 Then I called upon the name of the Lord: 'O Lord, I beseech you, deliver me!'
- 5 Gracious and righteous is the Lord: full of compassion is our God.
- 6 The Lord preserves the simple: when I was brought low, he saved me.
- 7 Return, O my soul, to your rest: for the Lord has rewarded you.
- 8 For you, O Lord, have delivered my soul from death: my eyes from tears and my feet from falling.
- 9 I will walk before the Lord: in the land of the living.
- 10 I believed that I would perish, I was brought very low: I said in my haste 'Everyone is a liar.'
- 11 How shall I repay the Lord: for all his benefits to me?
- 12 I will take up the cup of salvation: and call upon the name of the Lord.
- 13 I will pay my vows to the Lord: in the presence of all his people.
- 14 Grievous in the sight of the Lord: is the death of his faithful ones.
- 15 O Lord, I am your servant, your servant and the child of your handmaid: you have unloosed my bonds.
- 16 I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.
- 17 I will pay my vows to the Lord: in the presence of all his people,
- 18 In the courts of the house of the Lord: even in your midst, O Jerusalem. Praise the Lord.

## John 21.15-25

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' 16 A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' <sup>17</sup> He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.' 20 Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' 21 When Peter saw him, he said to Jesus, 'Lord, what about him?' <sup>22</sup> Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!' 23 So the rumour spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, 'If it is my will that he remain until I come, what is that to you?' <sup>24</sup> This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. <sup>25</sup> But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

# **Friday**

### Psalm 118.1-18

- 1 O give thanks to the Lord, for he is good: his mercy endures for ever.
- 2 Let Israel now proclaim: that his mercy endures for ever.
- 3 Let the house of Aaron proclaim: that his mercy endures for ever.
- 4 Let those who fear the Lord proclaim: that his mercy endures for ever.
- 5 In my danger I called to the Lord: he answered and set me free.
- 6 The Lord is on my side, I shall not fear: what can flesh and blood do to me?
- 7 The Lord is at my side as my helper: I shall see the downfall of my enemies.
- 8 It is better to take refuge in the Lord: than to trust to flesh and blood:
- 9 It is better to take refuge in the Lord: than to put your trust in princes.
- 10 All the nations surrounded me:
  - but in the name of the Lord I drove them back.
- 11 They surrounded, they surrounded me on every side: but in the name of the Lord I drove them back.
- 12 They swarmed about me like bees, they blazed like fire among the thorns: in the name of the Lord I drove them back.
- 13 I was pressed so hard that I almost fell: but the Lord was my helper.
- 14 The Lord is my strength and my song: and has become my salvation.
- 15 The sounds of joy and deliverance: are in the tents of the righteous.
- 16 The right hand of the Lord does mighty things: the right hand of the Lord raises up.
- 17 I shall not die but live: and proclaim the works of the Lord.
- 18 The Lord has disciplined me hard:

  but he has not given me over to death.

### Mark 16.1-8

<sup>1</sup> When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup> And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup> They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' <sup>4</sup> When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup> As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup> But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup> But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' <sup>8</sup> So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

# The Shorter Ending of Mark

And all that had been commanded them they told briefly to those around Peter.

And afterwards Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation. The Longer Ending of Mark

# **Saturday**

## Psalm 136.1-12

- O give thanks to the Lord, for he is good: for his mercy endures for ever.
- O give thanks to the God of gods: for his mercy endures for ever.
- O give thanks to the Lord of lords: for his mercy endures for ever;
- 4 To him who alone does great wonders: for his mercy endures for ever;
- 5 Who by wisdom made the heavens: for his mercy endures for ever;
- Who stretched out the earth upon the waters: for his mercy endures for ever;
- 7 Who made the great lights: for his mercy endures for ever,
- 8 The sun to rule the day: for his mercy endures for ever,
- 9 The moon and the stars to govern the night: for his mercy endures for ever;
- 10 Who struck down Egypt and its firstborn: for his mercy endures for ever;
- 11 Who brought out Israel from among them: for his mercy endures for ever,
- 12 With a strong hand and with outstretched arm: for his mercy endures for ever;

### Mark 16.9-20

<sup>9</sup> Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. <sup>10</sup> She went out and told those who had been with him, while they were mourning and weeping. 11 But when they heard that he was alive and had been seen by her, they would not believe <sup>2</sup> After this he appeared in another form to two of them, as they were walking into the country. 13 And they went back and told the rest, but they did not believe them. 14 Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. 15 And he said to them, 'Go into all the world and proclaim the good news to the whole creation. 16 The one who believes and is baptized will be saved; but the one who does not believe will be condemned. 17 And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; 18 they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.' <sup>19</sup> So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. 20 And they went out and proclaimed the good news everywhere. while the Lord worked with them and confirmed the message by the signs that accompanied it.

# **Sunday**

### **Psalm 115**

1 Not to us, O Lord, not to us but to your name give the glory:
for the sake of your faithfulness and your loving-kindness.

- Why should the heathen say 'Where is their God?': our God is in heaven, he does whatever he wills.
- 3 As for their idols, they are silver and gold: the work of human hands.
- 4 They have mouths, but speak not: they have eyes, but they cannot see.
- 5 They have ears, yet hear nothing: they have noses, but cannot smell.
- 6 Hands they have, but handle nothing, feet, but they do not walk:
  they make no sound with their throats.
- 7 Those who make them shall be like them: so shall everyone that trusts in them.
- 8 O Israel, trust in the Lord: he is your help and your shield.
- 9 O house of Aaron, trust in the Lord: he is your help and your shield.
- 10 You that fear the Lord, trust in the Lord: he is your help and your shield.
- 11 The Lord has remembered us and he will bless us: he will bless the house of Israel, he will bless the house of Aaron.
- 12 He will bless all those that fear the Lord: both high and low together.
- 13 May the Lord increase you greatly: you and your children after you.
- 14 The blessing of the Lord be upon you: he that made heaven and earth.
- 15 As for the heavens, they are the Lord's: but the earth he has given to the children of Adam.
- 16 The dead do not praise the Lord: nor do any that go down to silence.
- 17 But we will bless the Lord: both now and for evermore. O praise the Lord.

### Luke 24.1-12

<sup>1</sup> But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.