



ST PAUL'S ANGLICAN CHURCH
CANTERBURY

Readings and Psalms for
Morning Prayer Services
according to
The Anglican Prayer book
of Australia
2-8 August 2021

Monday

Psalm 77

- 1 I call to my God, I cry out toward him:
I call to my God, and surely he will answer.
- 2 In the day of my distress I seek the Lord,
I stretch out my hands to him by night:
my soul is poured out without ceasing,
it refuses all comfort.
- 3 I think upon God and groan aloud:
I muse, and my spirit faints.
- 4 You hold my eyelids open:
I am so dazed that I cannot flee.
- 5 I consider the times that are past:
I remember the years of long ago.
- 6 At night I am grieved to the heart:
I ponder, and my spirit makes search;
- 7 'Will the Lord cast us off for ever:
will he show us his favour no more?
- 8 'Is his mercy clean gone for ever:
and his promise come to an end for all generations?
- 9 'Has God forgotten to be gracious:
has he shut up his pity in displeasure?'
- 10 And I say 'Has the right hand of the Most High
lost its strength:
has the arm of the Lord changed?'
- 11 I will declare the mighty acts of the Lord:
I will call to mind your wonders of old.
- 12 I will think on all that you have done:
and meditate upon your works.
- 13 Your way, O God, is holy:
who is so great a god as our God?
- 14 You are the God that works wonders:
you made known your power among the nations;
- 15 By your mighty arm you redeemed your people:
the children of Jacob and Joseph.
- 16 The waters saw you, O God,
the waters saw you and were afraid:
the depths also were troubled.
- 17 The clouds poured out water, the heavens spoke:
and your arrows darted forth.
- 18 The voice of your thunder was heard in the whirlwind:
your lightnings lit the world,
the earth shuddered and quaked.
- 19 Your way was in the sea, your path in the great waters:
and your footsteps were not seen.
- 20 You led your people like sheep:
by the hand of Moses and Aaron.

John 10.40-11.16

^{10.40} He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. ⁴¹ Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' ⁴² And many believed in him there. ^{11.1} Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' ⁴ But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, 'Let us go to Judea again.' ⁸ The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹ Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰ But those who walk at night stumble, because the light is not in them.' ¹¹ After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' ¹² The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, 'Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶ Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

Tuesday

Psalm 78.16-38

- 16 But for all this they sinned yet more against him:
and rebelled against the Most High in the desert.
- 17 They wilfully put God to the test:
and demanded food for their appetite.
- 18 They spoke against God, and said:
'Can God prepare a table in the wilderness?
- 19 'He indeed struck the rock,
so that the waters gushed and the streams overflowed:
but can he also give bread,
or provide meat for his people?'
- 20 When the Lord heard it he was angry,
and a fire was kindled against Jacob:
his wrath blazed against Israel.
- 21 For they put no trust in God:
nor would they believe his power to save.
- 22 Then he commanded the clouds above:
and opened the doors of heaven.
- 23 He rained down manna for them to eat:
and gave them the grain of heaven.
- 24 So they ate the bread of angels:
and he sent them food in abundance.
- 25 He stirred up the south east wind in the heavens:
and guided it by his power.
- 26 He rained down meat upon them thick as dust:
and winged birds like the sands of the sea.
- 27 He made them fall into the midst of their camp:
and all about their tents.
- 28 So they ate and were well-filled:
for he had given them what they desired.
- 29 But before they had satisfied their craving:
while the food was still in their mouths,
- 30 The anger of God blazed up against them:
and he slew their strongest men,
and laid low the youth of Israel.
- 31 But for all this they sinned yet more:
and put no faith in his wonders.
- 32 So he ended their days like a breath:
and their years with sudden terror.
- 33 When he struck them down, then they sought him:
they turned, and sought eagerly for God.
- 34 They remembered that God was their rock:
that God Most High was their redeemer.
- 35 But they lied to him with their mouths:
and dissembled with their tongues;
- 36 For their hearts were not fixed upon him:
nor were they true to his covenant.

- 37 Yet he, being merciful, forgave their iniquity
and did not destroy them:
many times he turned his anger aside,
and would not wholly arouse his fury.
- 38 He remembered that they were but flesh:
like a wind that passes, and does not return.

John 11.17-37

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.' ²³ Jesus said to her, 'Your brother will rise again.' ²⁴ Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵ Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?' ²⁷ She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' ²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵ Jesus began to weep. ³⁶ So the Jews said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Wednesday

Psalm 80

- 1 Hear, O Shepherd of Israel,
you that led Joseph like a flock:
you that are enthroned upon the cherubim,
shine out in glory;
- 2 Before Ephraim, Benjamin and Manasseh:
stir up your power, and come to save us.
- 3 Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.
- 4 O Lord God of hosts:
how long will you be angry at your people's prayer?
- 5 You have fed them with the bread of tears:
and given them tears to drink in good measure.
- 6 You have made us the victim of our neighbours:
and our enemies laugh us to scorn.
- 7 Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.
- 8 You brought a vine out of Egypt:
you drove out the nations, and planted it in.
- 9 You cleared the ground before it:
and it struck root and filled the land.
- 10 The hills were covered with its shadow:
and its boughs were like the boughs of the great cedars.
- 11 It stretched out its branches to the sea:
and its tender shoots to the Great River.
- 12 Why then have you broken down its walls:
so that every passer-by can pluck its fruit?
- 13 The wild boar out of the woods roots it up:
and the locusts from the wild places devour it.
- 14 Turn to us again, O Lord of hosts:
look down from heaven, and see.
- 15 Bestow your care upon this vine:
the stock which your own right hand has planted.
- 16 As for those that burn it with fire and cut it down:
let them perish at the rebuke of your countenance.
- 17 Let your power rest on the man at your right hand:
on that son of man
whom you made so strong for yourself.
- 18 And so we shall not turn back from you:
give us life, and we will call upon your name.
- 19 Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.

John 11.38-54

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' ⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. ⁴⁶ But some of them went to the Pharisees and told them what he had done. ⁴⁷ So the chief priests and the Pharisees called a meeting of the council, and said, 'What are we to do? This man is performing many signs. ⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation.' ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, 'You know nothing at all! ⁵⁰ You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed.' ⁵¹ He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation, ⁵² and not for the nation only, but to gather into one the dispersed children of God. ⁵³ So from that day on they planned to put him to death. ⁵⁴ Jesus therefore no longer walked about openly among the Jews, but went from there to a town called Ephraim in the region near the wilderness; and he remained there with the disciples.

Thursday

Psalms 82; 84

82

- 1 God has stood up in the council of heaven:
in the midst of the gods he gives judgement.
- 2 'How long will you judge unjustly:
and favour the cause of the wicked?
- 3 'Judge for the poor and fatherless:
vindicate the afflicted and oppressed.
- 4 'Rescue the poor and needy:
and save them from the hands of the wicked.
- 5 'They do not know, they do not understand,
they walk about in darkness:
all the foundations of the earth are shaken.
- 6 'Therefore I say, "Though you are gods:
and all of you children of the Most High,
- 7 "Nevertheless you shall die like a mortal:
and fall like one of the princes."
- 8 Arise, O God, and judge the earth:
for you shall take all nations as your possession.

84

- 1 How lovely is your dwelling-place:
O Lord God of hosts!
- 2 My soul has a desire and longing
to enter the courts of the Lord:
my heart and my flesh rejoice in the living God.
- 3 The sparrow has found her a home,
and the swallow a nest where she may lay her young:
even your altar, O Lord of hosts, my King and my God.
- 4 Blessed are those who dwell in your house:
they will always be praising you.
- 5 Blessed are those whose strength is in you:
in whose heart are the highways to Zion;
- 6 Who, going through the valley of dryness,
find there a spring from which to drink:
till the autumn rain shall clothe it with blessings.
- 7 They go from strength to strength:
they appear, every one of them,
before the God of gods in Zion.
- 8 O Lord God of hosts, hear my prayer:
give ear, O God of Jacob.
- 9 Behold, O God, him who reigns over us:
and look upon the face of your anointed.
- 10 One day in your courts is better than a thousand:
I would rather stand at the threshold
of the house of my God
than dwell in the tents of ungodliness.

- 11 For the Lord God is a light and a shield,
the Lord gives favour and honour:
and no good thing will he withhold
from those who walk in innocence.
- 12 O Lord God of hosts:
blessed are those who put their trust in you.

John 11.55-12.11

^{11.55} Now the Passover of the Jews was near, and many went up from the country to Jerusalem before the Passover to purify themselves. ⁵⁶ They were looking for Jesus and were asking one another as they stood in the temple, 'What do you think? Surely he will not come to the festival, will he?' ⁵⁷ Now the chief priests and the Pharisees had given orders that anyone who knew where Jesus was should let them know, so that they might arrest him. ^{12.1} Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' ⁶ (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial.' ⁸ You always have the poor with you, but you do not always have me.' ⁹ When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. ¹⁰ So the chief priests planned to put Lazarus to death as well, ¹¹ since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Friday

Psalm 99

- 1 The Lord is king, let the nations tremble:
he is enthroned upon the cherubim; let the earth quake.
- 2 The Lord is great in Zion:
he is high above all nations.
- 3 Let them praise your great and terrible name:
for holy is the Lord.
- 4 The Mighty One is king and loves justice:
you have established equity,
you have dealt righteousness and justice in Jacob.
- 5 O exalt the Lord our God:
and bow down before his footstool, for he is holy.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his name:
they called to the Lord and he answered.
- 7 He spoke to them from the pillar of cloud:
they kept to his teachings and the law that he gave them.
- 8 You answered them, O Lord our God:
you were a forgiving God to them,
and pardoned their wrongdoing.
- 9 O exalt the Lord our God:
and bow down towards his holy hill,
for the Lord our God is holy.

2 Corinthians 3.12-4.2

^{3.12} Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ^{4.1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Saturday

Psalm 90

- 1 Lord, you have been our refuge:
from one generation to another.
- 2 Before the mountains were born
or the earth and the world were brought to be:
from eternity to eternity you are God.
- 3 You turn us back into dust:
saying 'Return to dust, O children of Adam.'
- 4 For a thousand years in your sight
are like yesterday passing:
or like one watch of the night.
- 5 You cut them short like a dream:
like the fresh grass of the morning;
- 6 In the morning it is green and flourishes:
at evening it is withered and dried up.
- 7 And we are consumed by your anger:
because of your indignation we cease to be.
- 8 You have brought our iniquities before you:
and our secret sins to the light of your countenance.
- 9 Our days decline beneath your wrath:
and our years pass away like a sigh.
- 10 The days of our life are three score years and ten,
or if we have strength, four score:
the pride of our labours is but toil and sorrow,
for it passes quickly away and we are gone.
- 11 Who can know the power of your wrath:
who can know your indignation like those that fear you?
- 12 Teach us so to number our days:
that we may apply our hearts to wisdom.
- 13 Relent, O Lord; how long will you be angry?:
take pity on your servants.
- 14 O satisfy us early with your mercy:
that all our days we may rejoice and sing.
- 15 Give us joy for all the days you have afflicted us:
for the years we have suffered adversity.
- 16 Show your servants your work:
and let their children see your glory.
- 17 May the gracious favour of the Lord our God be upon us:
prosper the work of our hands,
O prosper the work of our hands!

John 12.36b-50

³⁶ While you have the light, believe in the light, so that you may become children of light.' After Jesus had said this, he departed and hid from them.

³⁷ Although he had performed so many signs in their presence, they did not believe in him.

³⁸ This was to fulfil the word spoken by the prophet Isaiah:

'Lord, who has believed our message,
and to whom has the arm of the Lord been revealed?'

³⁹ And so they could not believe, because Isaiah also said,

⁴⁰ 'He has blinded their eyes
and hardened their heart,

so that they might not look with their eyes,
and understand with their heart and turn—
and I would heal them.'

⁴¹ Isaiah said this because he saw his glory and spoke about him.

⁴² Nevertheless many, even of the authorities, believed in him. But because of the Pharisees they did not confess it, for fear that they would be put out of the synagogue;

⁴³ for they loved human glory more than the glory that comes from God.

⁴⁴ Then Jesus cried aloud: 'Whoever believes in me believes not in me but in him who sent me.

⁴⁵ And whoever sees me sees him who sent me.

⁴⁶ I have come as light into the world, so that everyone who believes in me should not remain in the darkness.

⁴⁷ I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world.

⁴⁸ The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge,

⁴⁹ for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak.

⁵⁰ And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me.'

Sunday

Psalm 34.1-10

- 1 I will bless the Lord continually:
his praise shall be always in my mouth.
- 2 Let my soul boast of the Lord:
the humble shall hear it and rejoice.
- 3 O praise the Lord with me:
let us exalt his name together.
- 4 For I sought the Lord's help and he answered:
and he freed me from all my fears.
- 5 Look towards him and be bright with joy:
your faces shall not be ashamed.
- 6 Here is a wretch who cried, and the Lord heard me:
and saved me from all my troubles.
- 7 The angel of the Lord encamps round those who fear him:
and delivers them in their need.
- 8 O taste and see that the Lord is good:
happy are they that hide in him!
- 9 Fear the Lord, all you his holy ones:
for those who fear him never lack.
- 10 Lions may suffer want and go hungry:
but those who seek the Lord lack nothing good.

Ephesians 5.1-14

¹ Therefore be imitators of God, as beloved children,

² and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³ But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints.

⁴ Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving.

⁵ Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient.

⁷ Therefore do not be associated with them.

⁸ For once you were darkness, but now in the Lord you are light. Live as children of light—

⁹ for the fruit of the light is found in all that is good and right and true.

¹⁰ Try to find out what is pleasing to the Lord.

¹¹ Take no part in the unfruitful works of darkness, but instead expose them.

¹² For it is shameful even to mention what such people do secretly;

¹³ but everything exposed by the light becomes visible,

¹⁴ for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!

Rise from the dead,
and Christ will shine on you.’

